

**Trout Lake Community Council
Candidate Interest Statement 2025**

Name _Jim Lambert_____

Mailing address _83 River Rd._____

Physical address _same_____

E-Mail address

_lambertstl@gorge.net_____

Phone number(s) _509-395-2802_____

How long have you been a resident and a registered voter in the Trout Lake School District?

Please note: If you haven't voted in an election in the last five years, Klickitat Co. may have purged you from their registered voter list. Call the Klickitat Co. auditor at 509-773-4001 to check and/or register.

Resident: 30 years

Registered voter:54years

Please briefly describe why you are interested in becoming a member of the Trout Lake Community Council and what you can contribute to it.

I agree with and would like to assist in the intent of the

Planning enabling act. (of 1959 when I was in highschool)

36.70.010 - Purpose and intent. ¶

“The purpose and intent of this chapter is to provide the authority for, and the procedures to be followed in, guiding and regulating the physical development of a county or region through correlating both public and private projects and coordinating their execution with respect to all subject matters utilized in developing and servicing land, all to the end of assuring the highest standards of environment for living, and the **operation of commerce, industry**, agriculture and recreation, and **assuring maximum economies** and conserving the highest degree of public health, safety, morals and welfare.”

Specifically, I enjoy working with Lucas King and Sarah Allaben (MARS) in the Fire Adapted Community Trout Lake (FACT) along with Daina Bambe

who is an attending member and is also the Chairperson of Trout Lake Community Council.

I enjoy working on Knowledge of Wildfire Risk, and encouraging the thinning and prescribed burning of the understory of our forests. I look forward to the day when this can be done more increasingly with income and wage production than grant money. To the day when we can not only harvest and maintain our forests but add value by manufacture locally, as we used to more broadly, with mills in Trout Lake's earlier years.

Sign and date __Jim Lambert _Oct. 9th, 2025_____

**Email your completed statement to TroutLakeCommunityCouncil@gmail.com
or mail it to: Trout Lake Community Council, PO Box 31, Trout Lake, WA 98650,
preferably prior to National election day in November.**

Thank you for your interest in serving on the Trout Lake Community Council.